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# NORTH SPORTSMAN'S CLUB

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## Happy New Year!

2016 was a memorable year in many respects and we as a club have grown to 429 members. Thanks to everyone for your support and helping when needed with club events. This is YOUR club and it is nice to see things always improving as we look forward to 2017.

## Board of Directors

At the December meeting we held an election for board of directors who serve a two year term in accordance with our by-laws. Many thanks to Bill Benedict for his service and congratulations to Ken Humez who now joins the board and congratulations to Bill Burnell, Greg Jones, Chris Nutter and John Knittel who have been re-elected.

## Range Concerns:

- 1) Please do not use spinner or steel targets as they can cause ricochets dangerous to our neighbors. Use only the supplied target backstops and paper targets on the ranges.
- 2) Please do not empty the brass buckets. We donate the brass for scrap and proceeds support local youth shooting programs. It is fine to pick through the brass if you reload and want some extras, but don't remove large quantities of brass.

**New member orientations** are held on the 2nd and 4th Saturdays each month from 9 AM - Noon or by appointment. Please pass the word to any prospective members, or stop by at these times if you'd like a quick refresher to re-acquaint yourself with the latest club facilities.

### Club Officers

**President: John Hudson**  
315-452-0060

**Vice President: Dave Shaffer**  
315-532-7340

**Secretary: Kyle Jones**  
315-530-3028

**Treasurer: Gene Pierson**  
315-698-8927

**Sgt At Arms: Walt Ellmaker**  
315-391-3124

**Membership: Sue Shaffer**  
nsclubmembership@  
gmail.com

### Board of Directors

**Ken Humez**

**Bill Burnell** 315-668-9287

**Greg Jones** 315-530-3024

**Chris Nutter** 315-416-3984

**John Knittel** 315-440-3466

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Visit us on the web at: <http://www.northsportsmansclub.net>

#### Club Address:

1708 County Rte. 37 North  
West Monroe, NY 13167

#### Club e-mail:

northsportsmansclub@yahoo.com



#### Club Mailing Address:

P.O. Box 1345  
Cicero, NY 13035

#### Membership Renewals:

Sue Shaffer  
47 Blount Road  
Hastings, NY 13076

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### **DEC Summer Camp Registration Opens January 25, 2017**

Hunter Safety, Bow and Trapper Education will be offered at each camp.

Clubs are encouraged to sponsor children for a week at camp. Groups who sponsor six paid campers will receive a scholarship to send a seventh child free.

The weekly fee for the 2017 summer camp season is \$350 for supplies, all meals, t-shirt and accommodations for five nights.

There will be seven weeks of camp offered at Rushford, Colby and DeBruce and eight weeks at Pack Forest. Pack Forest will host two weeks for ages 11 – 13; weeks 4 (July 16-21) and 8 (August 13-18) will offer programs similar to the other three camps. All the other weeks of camp at Pack Forest will be for ages 14 – 17. Camp Rushford will offer two sessions of camp for the 14 – 17 age group during weeks 4 (July 16-21) and 5 (July 23-28).

The Outdoor Skills Adventure week provides an opportunity for 14-17 year olds to speak with professionals about career choices, participate and gain experience in more advanced activities, and take advantage of fishing in more habitats.

Outdoor Skills Adventure week will be offered July 9-14 at Camp Pack Forest.

Please call Camp Administrative staff at 518-402-8014 if you have any questions.

### **Coyote Hunt**

February 10, 11, 12, 2017- 10th Annual Federation 3 day Coyote Contest. Valid for NY State and Pike, Susquehanna, Wayne, Lackawanna and Monroe counties in Pennsylvania.

\$2000 grand prize for heaviest coyote and \$100 for every coyote entered. Hunter registration \$35, includes free banquet dinner and gun raffle ticket.

For further info call Jack at (845) 482 4987 or see below for on line application.

### **For Online Members:**

#### **Our membership application for 2017 dues mailing:**

<http://www.northsportsmansclub.net/membership%20app.pdf>

#### **DEC Summer Camp Information:**

<http://www.dec.ny.gov/education/2013.html>  
<http://www.dec.ny.gov/education/61769.html>  
(Look for the green “Register for Summer Camp” button.)

#### **DEC Camp sponsorship information:**

[www.dec.ny.gov/education/1866.html](http://www.dec.ny.gov/education/1866.html)

#### **Coyote Hunt Information/ application:**

<http://www.sportsmensfederation.com/events.html>  
(Look for the blue “2017 coyote app” button.)

**REMINDER: Your 2017 DUES are NOW DUE!**

**Please complete and mail the form supplied in your last newsletter, or print out the latest one found at our web site via the link below.**

#### **Club Calendar**

Jan 7 – Winter Trap Starts

Saturdays 10 AM-2PM

Jan 9 – Meetings 6:30, 7:30 PM

Feb 13 – Meetings 6:30, 7:30 PM

Mar 13 – Meetings 6:30, 7:30 PM

Apr 10 – Meetings 6:30, 7:30 PM

\*Note: Board meetings are scheduled the same day as regular membership meetings -- they start 1 hour earlier