# **Summer is HERE!**

New membership is soaring and Saturdays have been very busy with orientations. To handle the increase we will be doing new member orientations on the 2nd and 4th Saturdays each month from 9 AM - noon or by appointment. Feel free to attend any of these sessions as a refresher if desired-- the club facilities are continually being updated and it's good to "get a tour" periodically.

Thanks to Keith Benjamin who installed new wiring for the trap field lights. Also thanks to all those who volunteer at the club and make it a nice place to be!

## **Open House**

Our open house is scheduled August 7 from 11AM to 3 PM. We'll have plenty of food and presentations from local fishing and hunting experts.

We have reached out to local area representatives and shooting sports advocacy groups like the National Wild Turkey Federation (NWTF), Shooters Committee on Political Education (SCOPE), the Boy Scouts, 4H youth program, and Rep. John Katko for participation.

#### **Club Officers**

**President: John Hudson** 315-452-0060 Vice President: Dave Shaffer 315-532-7340 **Secretary: Kyle Jones** 315-530-3028 **Treasurer: Gene Pierson** 315-698-8927 Sgt At Arms: Walt Ellmaker 315-391-3124 **Membership: Sue Shaffer** 315-532-7340 **Board of Directors Bill Benedict** 315-561-3192

Bill Burnell	315-668-9287
Greg Jones	315-530-3024
Chris Nutter	315-416-3984
John Knittel	315-440-3466

Please contact committee chairman John Knittel 315-440-3466 if you'd like to help or have suggestions.

And JOIN US on August 7 for a fun day at the club!



#### NEWSLETTER

## **Legislation Watch**

The New York State Conservation Council (NYSCC) has generated a list of 2016 resolutions for pending legislation along with committee comments and points of contact for each.

The topics include :

deer damage permit policy big game hunting zoning aquaculture practices sound suppressor use guide medical clearance forms signature policy muzzle loader and late bow/crossbow season tax credits

There is a printed copy for review posted on our bulletin board in the club house.

Oswego County Federation of Sportsmen's Clubs President Chuck Parker is tracking these issues for vote in August. Please review if interested and respond to Chuck or the contact listed in the document. An electronic copy of the document is available upon request: **northsportsmansclub@yahoo.com** 

#### Quick Notes

Welcome to all of our new club members!

All members are reminded that there is NO HUNTING anywhere on club grounds.

#### Club Calendar

July 11 – Meetings 6:30, 7:30 PM Aug 7-- Open House, 11AM-3 PM Aug 8 – Meetings 6:30, 7:30 PM Sep 12 – Meetings 6:30, 7:30 PM Oct 10 – Meetings 6:30, 7:30 PM

\*Note: Board meetings are scheduled the same day as regular membership meetings -- they start 1 hour earlier

### Trap Season Continues:

Here are some shots from this week's trap meet. Thanks to photographer Catherine R. Pearson.



## JULY 2016