
NORTH SPORTSMAN'S CLUB

Club News from the President

Greetings to all, hope you survived the winter so far. Shooting has been slow but steady at the rifle and pistol range, and winter trap is going strong. We are fielding a high school trap team again this year and have 10 shooters signed up so far. Our club trap league team is also going strong. We also plan to sponsor the 4-H Youth Rifle Program in the spring or early summer. We are also offering the New York pistol permit pre-license and Utah pistol license course on a bi-monthly basis and hunter education courses. The dates of these are posted on the club calendar on our website.

Membership renewals are due, and attached to this newsletter is a form the members can fill out, sign, and send back to our membership secretary with your dues.

Also enclosed in the newsletter is a 30 Day Gun Raffle ticket. The ticket is \$ 10.00, the gun raffle is our yearly fund raiser and funds from it enable us to do large maintenance projects at the club. The revenue generated by our dues is generally sufficient to cover our day to day expenses, such as heat, lights, taxes, fuel for mowers, ect. There are some anticipated expenses that dues revenue will not cover, so we need your help with this fundraiser.

New member orientations are held on the 2nd and 4th Saturdays each month from 9 AM - Noon or by appointment. Please pass the word to any prospective members, or stop by at these times if you'd like a quick refresher to re-acquaint yourself with the latest club facilities.

Club Officers

President: John Hudson
315-452-0060

Vice President: Dave Shaffer
315-532-7340

Treasurer: Gene Pierson
315-698-8927

Secretary: Jaime Humez
315-436-3961

Sgt At Arms: Walt Ellmaker
315-391-3124

Membership: Sue Shaffer
nsclubmembership@
gmail.com

Board of Directors

Ken Humez 315-436-8064

Bill Burnell 315-668-9287

Howard Tafel 315-935-0004

Jerry Bunting 315-699-8879

John Knittel 315-440-3466

Visit us on the web at: <http://www.northsportsmansclub.net>

Club Address:

1708 County Rte. 37 North
West Monroe, NY 13167

Club e-mail:

northsportsmansclub@yahoo.com



Club Mailing Address:

P.O. Box 1345
Cicero, NY 13035

Membership Renewals:

Sue Shaffer
47 Blount Road
Hastings, NY 13076

(from President ctd)

Additional tickets are available from myself or Dave Shaffer. Any member who sells 10 tickets can receive one free.

One of the largest expenses is associated with our trap program: we operate 2 houses to accommodate league shooting. The cost of clay birds is covered by the fees paid to shoot, so essentially trap is self supporting. The potential problem is that one of our trap machines is old and outdated. There are no repair parts available for this machine and if it fails we would be forced to replace it. Replacement would cost somewhere in the vicinity of \$ 7,000. We would be unable to finance this expense.

Another fund raising idea is to have a Sportsman's Yard Sale sometime this summer. We would ask members to donate any used but serviceable goods to be sold at a yard sale. We would hold the sale at the club on a Saturday and/ or Sunday. I will keep you advised of our progress with this idea.

If anyone has additional ideas for fundraisers don't hesitate to come to a meeting and present them or call us and let us know.



NYCC News

The January/February issue of the *Grass Roots News* includes:

- Can Do NYSCC Outlook
By Chuck Parker
- Adirondack Winter Breakfast Thoughts
By Pat McBrearty
- Call For Resolutions
- Ice Fishing! Fish Stock To Chowder
- Why The State's ECO, Forest Ranger Systems May Change
By Bill Conners
- Play Fair, Mother Nature
By Mike Elam,
- Welcome The Snowy Owls
By Douglas H. Domedion



For Online Members:

Our club Facebook page:

<https://www.facebook.com/groups/351722931699678/>

Operation Steel Rain (Pistol Safety Classes):

<https://www.facebook.com/safegunhandling/>

NYCC Grass Roots News back issues:

<http://www.nyscc.com/previousyeargrn.html>

Club Calendar

- Mar 3 – NYS Pistol Class 11AM
- Mar 3 – Utah Multi Class 4 PM
- Mar 11 – Meetings 7:00, 7:30 PM
- Apr 8 – Meetings 7:00, 7:30 PM
- Apr 12,13 Hunter Safety Gun
- May 13 – Meetings 7:00, 7:30 PM
- June – 30 day gun raffle
- June 1 – Hunter Safety Bow
- June 10 – Meetings 7:00, 7:30 PM

*Note: Board meetings are scheduled the same day as regular membership meetings -- they start 30 minutes earlier

Archery Course

Our 3D course is in need of some TLC this spring and our club is looking to put together a team to make suggestions on how to improve and maintain the course.

If you're interested in helping out with this project please contact David Shaffer :

315-529-2342

ringneck55@yahoo.com