

# NORTH SPORTSMAN'S CLUB

## From the President

Greeting to all, hope this finds you happy and healthy.

Although the weather in a bit erratic (50s one day teens the next) Spring is almost upon us. I actually saw a half dozen robins at the club recently.

Things have been relatively quiet with the ammo shortages and cold weather, but a few hardy souls have been shooting on a semi-regular basis. The Winter Trap League has been shooting every Sunday.

This year we plan to once again sponsor the High School Trap program and the 4-H Youth Rifle Program. The start up dates and details will be published on our web site.

Our membership remains strong at 400 plus members. We are still in need of someone to help maintain the archery ranges. If you are able to help contact myself or Howard Tafel, our Vice President.

As a reminder, the monthly club meeting are held the second Monday of the month at 7:30 p.m.

### Club Officers

**President: John Hudson**  
315-452-0060

**Vice President: Howard Tafel**  
315-935-0004

**Treasurer: Gene Pierson**  
315-698-8927

**Sgt at Arms: Rick Riostirado**  
315-529-1527

**Secretary: Walt Ellmaker**  
315-391-3124

**Membership: Robert Emborski**  
315-427-2214  
remborsk@gmail.com

### Board of Directors

**Bill Burnell** 315-668-9287

**Dave Shaffer** 315-532-7340

**Jerry Bunting** 315-699-8879

**Gary Rizzo** 315-439-6905

**Joe Chovan** 315-458-0215

**New member orientations** are held on the 2nd and 4th Saturdays each month at **10 AM sharp**. Please pass the word to any prospective members, or stop by if you'd like a quick refresher to re-acquaint yourself with the latest club facilities.

Visit us on the web at: <http://www.northsportsmansclub.net>

**Club Address:**

1708 County Rte. 37 North  
West Monroe, NY 13167

**Club e-mail:**

northsportsmansclub@yahoo.com



**Club Mailing Address:**

P.O. Box 1345  
Cicero, NY 13035

**Oswego County Federation News**

The April banquet has been cancelled. Details forthcoming.

**County Soil & Water: 2022 Programs overview:**

Plant a tree program April 18th & 19th. Distribute seeds and information for pre-k – 5th grade.

Oswego County Envirothon May 5th at Northshore Sportsmen’s Association. Hoping for in person this year.

Conservation Field Day for 5th graders. The 2022 Conservation Field Day is September 15th at Selkirk Shores.

For more info see:  
<http://oswegosoilandwater.com/>

**NYSCC News**

The latest edition of the *Grass Roots News* is online (see link below). This month’s topics include:

NYS legislative system-- AKA Ball of Confusion

Hunting: Striking Balance between ethics & Efficiency

The Council Combo: Encounter with ESX Masquinongy

Are Opt-in, Opt-out local laws right for wildlife management?

Letters to the Editor: Marshville Wings- What a Ride

NYSCC Cup Championship Golf Benefit July 11  
-- Register by July 1.

Ice Fishing for Chowder

**Club Calendar**

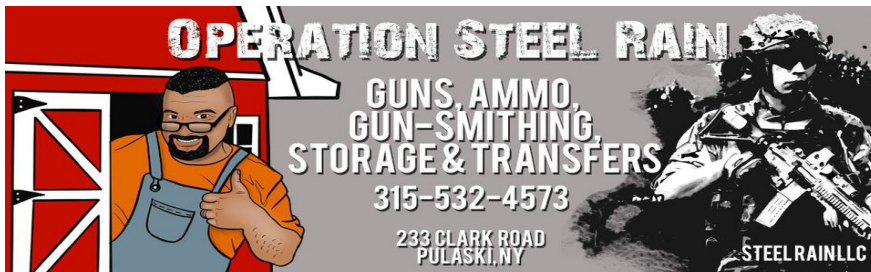
- Mar 14 – Meetings 7:00, 7:30 PM
- Apr 11 – Meetings 7:00, 7:30 PM
- May 9 – Meetings 7:00, 7:30 PM
- Jun 13 – Meetings 7:00, 7:30 PM

\*Note: Board meetings are scheduled the same day as regular membership meetings -- they start 30 minutes earlier



**2022 Dues Are Due**

Please pay your dues if you haven't yet. You may view and print a renewal form via the “membership” tab on our web site. Or you may pick one up at the club. Once your payment is received you'll get a new membership card with the gate and clubhouse combination.



**Archery Coordinator still wanted**

If you have some free time and archery expertise, please consider volunteering. We have some nice archery ranges, but we do need help and guidance for their use. Please contact John Hudson. Thanks!

**For Online Members:**

**Latest Edition of *Grass Roots News*:**  
<https://npaper-wehaa.com/nyscc/2022/01/>

**Our club Facebook page:**  
<https://www.facebook.com/groups/351722931699678/>

**Operation Steel Rain (Pistol Safety Classes):**  
<https://www.facebook.com/safegunhandling/>