

# NORTH SPORTSMAN'S CLUB MEMBERSHIP MEETING MINUTES

\_\_\_\_\_4/14/2025\_\_\_\_\_

**Pledge of Allegiance:** Led by Walt Ellmaker

**Meeting was called to Order:** At \_\_19:07\_\_ by John Hudson, President

NAME	PRESENT	ABSENT
John Hudson	X	
Dave Shaffer	X	
Walt Ellmaker	X	
Ken Humez	X	
Bob Emborski	X	
Joe Chovan	X	
Joe Melfi	X	
Jaime Humez	X	
Jerry Bunting	X	
Cathy Jobson	X	
Megan Steward	X	

## Reports

A Quorum was present

### **President:**

John Hudson reported our Civilian Marksmanship Program (CMP) membership has been filed.

John agrees our tractor needs to be sold. Motion made to sell tractor and carried. Dave Martin highly suggested having a cab on the tractor for protection during snow blowing. However this will add height and it might not fit in our garage, so we probably need to get one without a cab.

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## **Vice President:**

Dave Shaffer reported the hunter education class was canceled and will be planned for September.

DEC will be here on April 19th for orientation.

Dave will scout location for youth hunt. 2 names drawn for April 26/7 hunt.

May 10 trapping class has 16 students and the range will be closed all day to accommodate rules.

4H orientation given. 5 classes. Pistol bay closed 6-8 PM Monday nights for 4H. June 2, 4H finishes. Zack and Ken Humez to take 4H handgun instructor course. Motion made/carried to pay for their instructor courses.

## **Treasurer's Report:**

Jaime Humez presented treasurer's report. VP Dave Shaffer was added for access to our bank account. Jaime still has raffle tickets at \$30 each.

## **Membership Report:**

Bob Emborski reported we have 239 total paid members. Dave Martin returned the \$100 check which we gave him as a thank you for snow removal. He did accept the 1 year membership credit the club also gave him.

## **Range Report:**

Walt Ellmaker reported activity is slow due to rain. The rifle range targets have been repaired by Marcel Boulais and his son.

Marcel will run the rifle bench rest league for Thursday shoots from 4-6 PM. PRS shoots will likely be on Thursdays afterward.

Any caliber may be shot from bench for the bench rest league and about 10 people will attend every other week starting May 15. Each month will have an extra shoot on Thursday.

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## **Trap Report:**

Youth trap: 28 kids signed up. Lately it has been cold / wet / windy, but kids show up and shoot. Tournaments are scheduled for May 3 and June 7 at Bridgeport and the following weekend. Youth trap will conclude in mid June.

## **Archery:**

We are waiting for grounds to dry out. Once dry, targets will be put out. Need to spray for poison ivy. Dave Shaffer reports there is also another environmentally safe spray recently available if salt/vinegar/soap doesn't work.

## **Grounds Report:**

Jerry Bunting reported air and oil filters needed for tractor and snow-blower. Cub cadet track and drive wheel repaired. The deep fryer was cleaned out. Archery targets to be put out on practice field. Work day at rifle range-- need to re polyurethane bench tops. Should be almost ready to start season.

Jerry voiced desire to retire as head grounds keeper. He will stay on this year but we need to find a replacement for him.

## **Old Business:**

NO SCA event at club this year. Proposed dates were not acceptable.

## **New Business:**

Federation banquet : Ken and Jaime Humez and Dave Shaffer each were presented educator of year awards. Congratulations!

PRS shoots: June 21, July 26, Sep6 - Saturdays 8 AM finished by 2 PM. Adult and youth dates TBD.

Open house date TBD.

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Deer processing seminar Sep 13 about 9 AM.

October Halloween hayride date TBD.

Scrap metal drop off between barn and shed. (May 1 to 7)

BJs picnic tables are not of sufficient quality. The Costco "lifetime" brand is better.

## **Communications:**

Joe Chovan read minutes of March meeting. M/S/C to accept minutes. Ken Humez suggested we should try to limit email notices to club given the newsletter email notice will have much of the same information.

## **Good/Welfare:**

None.

## **50/50:**

Dave Martin won \$10 but donated back to club.

## **Adjournment:**

M/S/C to adjourn at 19:48

Submitted by Joe Chovan