
NORTH SPORTSMAN'S CLUB



HAPPY HOLIDAYS

It's that time of year again when we shift from the hustle of summer activities, thru autumn events and stand looking at the approach of the upcoming holiday season. As we prepare our Thanksgiving dinners and tackle our Christmas decorations and shopping, please take a moment to pause and remember those who are less fortunate. Keep friends, family members and those you don't know personally, who have lost their homes, neighborhoods, businesses and loved ones to Hurricane Sandy, in your thoughts and prayers. Devastation has struck again, not that far to our south. For me it's another reminder of just how lucky I am to have a home and the ability to enjoy the activities that I love.

I would like to thank all of those who have provided me with information and contributed to the newsletters during 2012. Without your help and input, our newsletters would not be here to inform and help keep our members connected to each other and our club.

Wishing all of you and your families a very safe and happy holiday season!

Maureen Buckland-Editor

Club Officers

President: Jim Donato
315-391-6797

Vice President: Gary Rizzo
315-699-3451

Secretary: Phil Stewart
315-453-7261

Treasurer: Gene Pierson
315-698-8927

Sgt At Arms: John Geis
Membership: Dorothy Merrill 315-698-0389

Board of Directors

Dick Merrill
315-698-0389

Don Wehrung
315-884-6756

Bill Benedict
315-668-7198

Greg Jones
315-699-8917

John Hudson
315-452-0060

Visit us on the web at: <http://www.northsportsmansclub.net>

Club Address:
1708 County Rte. 37 North
West Monroe, NY 13167

Club e-mail:
northsportsmansclub@yahoo.com



Club Mailing Address:

P.O.Box 1345
Cicero, NY 13035

Membership Renewals:

Dorothy Merrill
6029 Monopoli Path
Cicero, NY 13039

Board of Directors Elections

Members are reminded that voting for the club's Board of Directors will take place at the December 10th general membership meeting. Nominations will be opened until the beginning of the meeting which will start at 7 PM.

If you want to nominate a fellow member or yourself for a director's position, contact one of the club's officers.

2013 Winter Trap League

Winter trap league will begin on Saturday, January 5, 2013. Registration will be the same day. The adult registration fee is \$25. The junior fee is \$15. All targets will be \$4 per round (25 birds). A total of 300 birds will be shot. Shoot time will be from 10 AM to 1 PM. Competitors may shoot ahead if desired.

The league will conclude in March with an awards banquet to be held on Saturday, March 16th at the clubhouse. Trophies will be awarded for the High Gun in each class. ATA rules will apply.

A complete list of details, contact information and the application form can be found on page 3 of this newsletter or on the clubs' web site.

Range Maintenance

All of the timbers have been cut for the re-build of the 50 yard berm on the rifle range and are slated to be installed by the end of the second week of November.

Upgrades & Improvements

An air conditioner has been purchased for the clubhouse. This will make a huge difference in keeping the clubhouse cool and comfy during those hot summer days and evenings!

A new commercial grade lawn mower has been purchased to maintain all of the club grounds. Our previous setup not only needed replacing, but proved to be tricky operating on inclines and hills. The new mower has already been used this fall and works well.

Good Reading

Don't forget to check out the links on our web site's Links page. There is lots of good reading that is informative and entertaining.

You can get ideas for Christmas gifts, see what events are being scheduled around the state for 2013, keep up on current issues in legislation or plan a hunting trip. The sites on our Links page are active and regularly updated. Check it out!

Quick Notes

Welcome to all of our new club members!

Please remember that if you have content for upcoming newsletters, the deadline date for submittals is the 1st of each month. Late submittals will be held for the next scheduled release of the newsletter! Questions can be directed to Mo Buckland at mbuckla1@twcnj.rr.com

The archery practice pit will be opened until the snow flies!

Club Calendar

Nov 26th Board Meeting 7 pm
 Dec 10th Membership Meeting 7 pm
 Dec Board Meeting TBA
 Jan 14th Membership Meeting 7 pm
 Jan 28th Board Meeting 7 pm
 Feb 11th Membership Meeting 7 pm
 Feb 25th Board Meeting 7 pm
 Mar 14th Membership Meeting 7pm
 Mar 25th Board Meeting 7 pm
 Apr 8th Membership Meeting 7pm
 Apr 29th Board Meeting 7 pm

***Please remember, thru the end of April, all meetings start at 7:00 PM sharp!**

NORTH SPORTSMAN'S CLUB

ANNUAL WINTER 2013

TRAP LEAGUE

SIGN UP DATES: JANUARY 5 TH 12TH LEAGUE SHOOT DATES

LEAGUE REGISTRATION FEE: \$25.00 ADULTS JAN. 5,12,19,26 FEB. 2,9,16,23

JR REGISTRATION FEE: \$15.00 12 - 18 MARCH 02, 09, 16

ALL TARGETS: \$4.00 PER ROUND (25 BIRDS) 50 BIRD SHOOT ON MARCH 16, 2013

JR'S 12-18 \$3.00 PER ROUND (25 BIRDS) KITCHEN WILL BE OPEN

GUEST FOR THE BANQUET \$10.00 SHOOT TIME 10 AM—1:00 PM

CONTACT INFO

Rosalie Bowers 402-2121

HOWARD TAFEL 935-0004 Gary Rizzo 439-6905

MARCH 16, 2013 THE TROPHY BANQUET TIME 10AM - 1PM

BRING A DISH TO PASS

300---- BIRDS TOTAL ----

YOU CAN SHOOT AHEAD SO YOU DON'T HAVE TO SHOOT ON EVERY DATE

AFTER JAN. 12 YOU WILL ONLY BE ABLE TO SHOOT BACK TWO WEEKS

BANQUET TO BE HELD ON MARCH 16 AT NORTH SPORTSMAN'S CLUB.

TROPHY'S FOR HIGH GUN IN CLASS

KITCHEN WILL BE OPEN FOR LUNCH FROM 11:00 TO 1:00pm

WE NEED A COOK

ATA RULES APPLY

REGISTRATION INCLUDES DINNER

APPLICATION FORM

NAME: _____ PHONE: _____

ADDRESS: _____

EMAIL: _____

PLEASE CIRCLE CLASS YOUR SHOOT NUMBER IS _____

(MALE 19 & OVER) (VET M. F. 62-69) (SR. VET 70 & OVER)

(LADY 19 & OVER) (S. JR M. F. 12-15) (JR M. F. 16-18)

TOTAL PD. DATE _____ [] PAID IN FULL

DOWN PAYMENT _____ []

BALANCE DUE _____ []