

# NORTH SPORTSMAN'S CLUB

## From the President

Hello to all, I am John Hudson and since September, I have been the newly appointed President of your club. For those of you who don't know me, I have been a member of North Sportsmans Club since 2003. I have served on the Board of Directors and as Chief Range Safety Officer. I would like to thank the Board of Directors and Membership for their vote of confidence in appointing me interim President when Howard Tafel left the post. As your new President, I will work to represent the interest of all our members and the organization as a whole. Our membership tally is over 350 members and growing and we have one of the best facilities in the area. Our Club is maintained by the volunteer efforts of our members, with the exception of snow plowing , and I would like to thank everyone for their dedication.

A vital part of maintaining the status of our club is adherence to the rules and regulations of the club. The rules and regulations exist to protect the club and it's members. There are a few things I would like to remind everyone about with regard to this.

The first being the use of the facilities by non-members. The club has a no guest policy. This policy is in effect to protect us from liability and must be up held. A non-member may visit the club to tour the facility, but actual use of the facility is limited to members only with the exception of organized shooting events, training or leagues. There is a waiver of membership policy for out of town guests, military and law enforcement personnel. Anyone wishing to bring a guest under this policy needs to contact a member of the Board of Directors prior to bringing a guest. A request and liability waiver must be completed and signed. All new members must attend orientation prior to using the facilities , allowing a non-member to use the facility is a violation of the by-laws and could result in loss of membership.

Second, Members are reminded that you must display your club ID when on the ranges and sign in and out when using the Rifle and Pistol Range. After shooting, please police up your spent casings and remove shot targets from the frames. Do not leave silhouette targets posted at any time.

And lastly, if you are the last person to leave the facility, please lock the Range house door and the main road gate. If there are any questions about the rules, contact myself or any Board member for clarification or discussion.

If you have any suggestions for activities or projects for the club, please come to a membership meeting and discuss them. This is your club and we want you to be involved in what goes on here and is available to members.

### Club Officers

**President: John Hudson**  
315-452-0060

**Vice President: Gary Rizzo**  
315-699-3451

**Secretary: Kyle Jones**  
315-530-3028

**Treasurer: Gene Pierson**  
315-698-8927

**Sgt At Arms: Walt Ellmaker**

**Membership: Maureen Knittel**  
315-668-0350

### Board of Directors

**Bill Benedict** 315-561-3192

**Bill Burnell** 315-668-9287

**Greg Jones** 315-530-3024

**Chris Nutter** 315-699-7221

**John Knittel** 315-440-3466

Visit us on the web at: <http://www.northsportsmansclub.net>

#### **Club Address:**

1708 County Rte. 37 North  
West Monroe, NY 13167

#### **Club e-mail:**

northsportsmansclub@yahoo.com



#### **Club Mailing Address:**

P.O. Box 1345  
Cicero, NY 13035

#### **Membership Renewals:**

Maureen Knittel  
27 Slosson Road  
West Monroe, NY 13167

## BOD Nominations

We're now accepting nominations for the Board of Directors. To be eligible, a member must be in good standing for 1 year, and he/she must attend 6 monthly meetings prior to the election unless waived by vote of the quorum present. The BOD election will be held at the December meeting and directors will serve 2 year terms. Note club officer elections will occur next year (every 2 years opposite BOD elections).

## Renew by March 1 to be "Vested"

According to our bylaws, all members who have renewed their membership dues on time for the prior 5 years are "vested" and have stake in the assets of the club. Subsequent newsletters will contain renewal forms. Please renew on time to maintain your benefit and keep the club strong-- thanks!

## Trap Coupons Available Soon

At the last meeting we voted to offer coupons which give a \$1 discount for practice trap fees- not to be confused with Summer league fees (which will remain at \$4/round).

Coupons are being printed now and will be sold in groups of 5 for \$10 ----- (5 practice rounds). These may be redeemed by club members on practice days (Saturday during Winter and Monday during Summer) trap seasons.

## Christmas Party?

Also at the last meeting interest was raised in petitioning the club to hold a Christmas Party this season. Any thoughts or suggestions may be directed to club officers, or to the club email :

**Northsportsmansclub@yahoo.com**

If interest is high, we'll celebrate!

## "Bragging Rights Shoot", Memorial Game Dinner & Night Trap Shoot Saturday Dec 27:

FREE to club members and their dependents

Members can shoot any or all of the classes-- (do NOT have to shoot all of them). Each class will have its own winner.

There is no woman's division but a division will open for kids if present

All shooting to be done "standing offhand" (no rest)

Targets to be provided by the club and loaner firearms will be available.

### Classes:

#### **Rimfire Pistol**

(scope or open sights)  
15 yards 12 shots

#### **Centerfire Pistol**

(scope or open sights)  
15 yards 12 shots

#### **Rimfire Rifle**

(open sights) 25 yards 10 shots  
(scope) 50 yards 10 shots

#### **Centerfire Rifle**

(open sights) 50 yards 5 shots  
(scope) 100yards 5 shots

### **Archery**

Scores to be announced at the Game dinner 3 PM – no prizes EXCEPT for BRAGGING RIGHTS!

**Bring a dish to pass-- Game from this season, other favorite recipes.**

Night Trap Shoot to follow dinner 6 PM under the lights of the trap field.

### Quick Notes

Welcome to all of our new club members!

All members are reminded that there is NO HUNTING anywhere on club grounds.

### Club Calendar

Nov 10 – Meetings 6:00, 7:00 PM

Dec 8 – Meetings 6:00, 7:00 PM

Dec 27 – Bragging Rights Shoot,  
Noon – 2:30

Memorial Game Dinner  
3 PM-6 PM

Night Trap Shoot, 6 PM - ?  
Jan 3 – Winter trap starts Saturdays  
10:00 AM

Jan 12 – Meetings 6:00, 7:00 PM

Feb 9 – Meetings 6:00, 7:00 PM

\*Note: Board meetings are now scheduled the same day as regular membership meetings -- they start 1 hour earlier

## Winter Trap starts Jan 3:

Last season's winter trap league was so much fun we're doing it again! Unlike the summer league, the winter league does NOT travel-- we meet at the club for 10 weeks on Saturdays from 10 AM to 2 PM January through March-- and follow with a banquet.

Hope to see you this season-- it's a great way to fight cabin fever, meet old friends and make new ones.