# NORTH SPORTSMAN'S CLUB

## Note:

The **3D** Archery course is taken down for the season.

**Life Members:** please submit applications on a yearly basis to Sue Shaffer to keep your information current.

## **Board of Directors Election**

The board member elections will occur at the December meeting. Two members are vacating their positions and will need replacements.

# **Membership Raffle**

\$10 per ticket
only 100 tickets being sold
Lifetime Membership Grand Prize
2 year membership 2nd price
1 year membership 3rd prize
Drawing at the December membership meeting

Contact John Knittel : (315) 440-3466 or any board member for tickets.

#### **<u>Club Officers</u>**

President: John Hudson 315-452-0060 Vice President: Dave Shaffer 315-532-7340 Treasurer: Gene Pierson 315-698-8927 Sgt at Arms: Rick Riostirado 315-529-1527 Secretary: Walt Ellmaker 315-391-3124 Membership: Sue Shaffer nsclubmembership@ gmail.com

Bill Burnell	315-668-9287
Howard Tafel	315-935-0004
Jerry Bunting	315-699-8879
John Knittel	315-440-3466

**New member orientations** are held on the 2nd and 4th Saturdays each month at **10 AM sharp**. Please pass the word to any prospective members, or stop by if you'd like a quick refresher to reacquaint yourself with the latest club facilities.

#### Visit us on the web at: http://www.northsportsmansclub.net

Club Address: 1708 County Rte. 37 North West Monroe, NY 13167

Club e-mail: northsportsmansclub@yahoo.com



Club Mailing Address: P.O. Box 1345 Cicero, NY 13035

Membership Renewals: Sue Shaffer 47 Blount Road Hastings, NY 13076

#### NEWSLETTER

#### OCTOBER 2020

## **NYCC** News

The latest issue of the *Grass Roots News* includes:

- Convention 2020 Report By Chuck Parker
- Why Sportsmen and Women Must Vote in Every Election By Larry Becker
- NYSCC VP Tidball Advises NY State Senate as they Pass Veterans Outdoor RX Act
- NYSCC Monthly Giving Program By Nate Kennedy
- Epizootic Hemorrhagic Disease (EHD) Reported Here in NY
- Blast From the Past: Pheasant Hunting History By Mike Elam
- Hunter's Pie Baked Potatoes Recipe – a Twist on Shepard's Pie
- A Perspective New York State Vs. The National Rifle Association By John L. Cushman
- Jumping Worms? Anglers Must be Careful Not To Spread Invasive Species By Bill Conners

You can have issues e-mailed to you – send an email request to nyscc@nyscc.com

# Reminder

Please display your badge when on the club grounds and abide by our **guest policy**:

1. A guest may visit the grounds for the purpose of prospective membership. While doing so they are not permitted to use any of the range facilities. This does not apply to organized events.

2. An active member may seek permission for an out of town guest to utilize the range facilities for one day from a member of the B.O.D. The guest will be required to sign a liability waiver prior to their use of the facility.

3. A member can purchase up to Three (3) day guest passes for Five (\$5) Dollars each (per year) for a prospective member to try out the club.

a) A guest may only visit once (1) on a guest pass. (After which they will have to become a member).

b) Pass must be purchased from the president with the name of the guest documented at time of purchase.

c) A member may only have one guest at a time and takes full responsibility for their guest

d) Guest Policy and Guest Passes are suspended on Fridays-Sundays from September 1st to December 1st

e) Guests must sign a liability waiver

## For Online Members:

#### Our club Facebook page:

https://www.facebook.com/groups/351722931699678/

Operation Steel Rain (Pistol Safety Classes): https://www.facebook.com/safegunhandling/

#### Club Calendar

Nov 9 – Meetings 7:00,	7:30 PM	
Dec 6 – Pistol Class 10 AM		
Dec 14 – Meetings 7:00,	7:30 PM	
Membership Raffle		
Board Elections		
Jan 10 – Coyote weigh in		
Jan 11 – Meetings 7:00,	7:30 PM	
Feb 8 – Meetings 7:00,	7:30 PM	
*Note: Board meetings are		
scheduled the same day as regular		
membership meetings they start		
30 minutes earlier		

## Winter Trap

will be held the first Saturday in January (2nd) thru the last Saturday in March ( $27^{th}$ ), from 10 am to 2 pm.

The cost to join the league will be \$10.00. Each round will cost \$5.00 for Adults 18 yrs and older to shoot and \$3.00 for Sub Jr's and Jr's 12yrs old to 17yrs old to shoot.

League fee's and increase in shooting fee's will be used to pay for awards.

This is a fun league one can shoot ahead or behind as we have done for the past few years. I hope to see many of you there and as always bring a friend to introduce to the shooting sport.

> David Shaffer Trap Captain