

North Sportsman's Club
1708 County Rt. 37 North
West Monroe, N.Y. 13167



For year 20_____

**Club Mailing address
for Dues and Applications:**

North Sportsman's Club
P. O. Box 214
West Monroe, NY 13167

New Member Jan-Oct 1 \$65
 New Member Oct 2-Dec \$90 *
***includes next year**

Renewal Jan-Mar 1 \$60
 Renewal Mar 2-Dec \$65

ID card mailing \$5
 card for spouse
 Contributions _____
(not tax deductible)

Please make checks payable to "North Sportsman's Club"

Note : ID cards for new members will be issued after short orientation session by an RSO at the club (2nd and 4th Saturdays each month 10 AM sharp). Renewing members may pick up ID cards at the club any Saturday morning or have cards mailed for \$5 fee total \$ _____

Please Print Legibly

ID Cards must be displayed when on club grounds

Name _____ Married: yes no

Spouse / Significant other _____ Children under 18 _____

Address _____ Occupation _____

City _____ State ___ Zip _____ Date of Birth _____

E-mail address: _____ Ph _____

Take Notice: Check your e-mail spam filters to allow emails from:
northsportsmansclub@yahoo.com

Website: **northsportsmansclub.net**

Memberships are family memberships (see by-laws)

Please identify your interests:

In what areas of expertise will you help the club?

- | | | | |
|---------------------------------------|---|--|--|
| <input type="checkbox"/> Rifle | <input type="checkbox"/> Electrical | <input type="checkbox"/> Masonry | <input type="checkbox"/> Fundraising |
| <input type="checkbox"/> Trap | <input type="checkbox"/> Carpentry | <input type="checkbox"/> Lawn Mowing | <input type="checkbox"/> Welding/Fabricating |
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Kitchen Operation | <input type="checkbox"/> Hunter Education | <input type="checkbox"/> Equipment operator |
| <input type="checkbox"/> Pistol | <input type="checkbox"/> Excavating | <input type="checkbox"/> Legal Affairs | <input type="checkbox"/> Other |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Plumbing / Heating | <input type="checkbox"/> Accounting | |
| <input type="checkbox"/> Black Powder | <input type="checkbox"/> Range Operation | <input type="checkbox"/> Computer/web site | |

Are you a member of the NRA ? Yes No If not, please seriously consider joining to help protect our rights.

Would you be willing to volunteer at fund raisers and /or other club related events? Yes No

Applicant's Signature _____

Date of Application _____

Approved by _____ Membership Secretary

Date _____

New memberships accepted after December 1 are good through the following year.

North Sportsman's Club, Inc Waiver of Liability

please print your name legibly below

I _____ am participating in shooting sports with firearms and / or archery equipment at the North Sportsman's Club at 1708 County Rt 37, West Monroe ,NY 13167. I am doing so with the full understanding of all the potential hazards that may be involved and am participating of my own free will and accord.

Therefore, I hereby release, exonerate, and discharge the North Sportsman Club, Inc, it's officers and members both collectively and individually of any and all liability for loss and damages which I may suffer or sustain either in property or personal injuries. I agree to assume and do hereby assume all risks to myself and any and all third parties and their property resulting of wrong doing or negligence on the part of myself or my guest(s) and further agree to pay all damages occurring as a result of such wrong doing or negligence and to hold the North Sportsman's Club , Inc harmless and free therefrom.

I have read and understand and agree to all terms of the waiver of liability agreement.

Signature _____ Date _____